

	<p style="text-align: center;"><b>A G E N D A</b>  <b>SALISBURY PLANNING BOARD</b></p> <p><b>May 9, 2006</b> <span style="float: right;"><b>4:00 p.m.</b></span></p> <p style="text-align: center;"><b>CITY HALL</b>  <b>City Council Chambers</b>  <b>217 SOUTH MAIN STREET</b></p>
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**I. CALL MEETING TO ORDER**

**II. WELCOME GUESTS AND VISITORS**

**III. INVOCATION**

**IV. APPROVAL OF MINUTES**

- Minutes of April 25, 2006

**V. OLD BUSINESS**

**A. City Council Referral**

**Appeal of S-06-05, John Leatherman**, 8.92-acre tract located off Rosemont Street and Dodd Street into seven commercial lots.

**VI. NEW BUSINESS**

**A. Zoning Map Amendment**

- Explanation of procedure
- Swearing-in of those testifying
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Findings of Fact
- Statement of Consistency and Motion

- (1) **Z-05S-06, Luke Fisher, petitioner**, (Intersection of W. Innes Street and the Crescent Subdivision Entrance)  
R-8 to RD-A-S  
**Acres: 13.97**

**B. Group Development**

- (1) **G-04-01, Salisbury Academy**, 2210 Jake Alexander Blvd. North  
Tax Map 327, Parcel 127, Zoning R-8
- (2) **G-07-06, Maxon Furniture, Inc.**, 520 Grace Church Road  
Tax map 477, Parcel 003, Zoning M-1

## **VII. COMMITTEES**

### **A. Reports:**

- (1) Committee 2: US 70 Corridor Study
- (2) Sidewalk Prioritization Plan Committee
- (3) Courtesy Hearings

## **VIII. OTHER BOARD BUSINESS**

- A. Chairman
- B. Other Board members
- C. Staff

## **IX. ADJOURN**

**\*\* Please call Diana Moghrabi at 704-638-5240 if you cannot attend meeting. \*\***

<b>Order of agenda items is subject to change at the request of the Chairman and approval by the Board.</b>
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